

APPLICATION FOR TRANSFER OF A WATER LICENCE

Pursuant to Section 125 of the Landscape South Australia Act 2019

A person who furnishes information to the Minister or another authority under the Landscape South Australia Act 2019 (the Act) that is false or misleading in a material particular is guilty of an offence. Maximum penalty: \$20 000.

Please tick:

| Eastern Mount Lofty Ranges PWRA | Marne Saunders PWRA |
|---------------------------------|---------------------|
| Barossa PWRA | Clare Valley PWRA |

Baroota PWRA (licence transfer for a change of ownership only is permitted)

| SECTION 1: APPLICANT DETAILS | | | | | |
|-----------------------------------|-----------------------------------|------------------|-------------|--|--|
| TRANSFEROR - *Transferor's detail | s (Provide details in full – as t | they appear on t | he licence) | | |
| Name 1: | | | | | |
| Name 2: | | | | | |
| Name 3: | | | | | |
| Name 4: | | | | | |
| If Body Corporate ACN | Licence Number | | | | |
| Company Name | Contact Name | | | | |
| Address | | | | | |
| Town/Suburb | | State | Postcode | | |
| Home Phone Work Phone | | Mobile Phone | | | |
| Email | Fax | | | | |
| | | | | | |

| TRANSFEREE - *Name(s) of potential licence holder(s) – as they are to appear on the licence. NOTE: the names provided must be legal entities. | | | | | | | |
|---|--------------|--|--------------|----------|--|--|--|
| Name 1: | Name 1: | | | | | | |
| Name 2: | | | | | | | |
| Name 3: | | | | | | | |
| Name 4: | | | | | | | |
| If Body Corporate ACN | | | | | | | |
| Company Name | Contact Name | | | | | | |
| Address | | | | | | | |
| Town | | | State | Postcode | | | |
| Home Phone Work Phone | | | Mobile Phone | | | | |
| Email Fax | | | | | | | |

| For Office Use Only: | Application No | Receipt No | Invoice No | Batch No |
|----------------------|----------------|------------|------------|----------|
| Date Received: | | | | |
| Amount Paid: \$ | | | | |
| Area: | | | | |

SECTION 2: ABSOLUTE (PERMANENT) / LIMITED (TEMPORARY) TRANSFER REQUEST AND DETAILS Water Licence to be transferred: Permanent (absolute period) Temporary*(limited period) commencing : 1 July__________(print year) and expiring on 30 June ___________(print year) NOTE: *limited transfers will have effect for a full water use year eg 1 July to 30 June

Total value (price) of transfer (excluding land price) \$ ____

If the Total Value (price) is \$0, you are required to provide a reason:

Section 12.48 of the Murray Darling Basin Plan 2012, requires the person disposing of the water to advise in writing the price agreed for the trade in Basin Areas

SECTION 3: METER READING

| | Date of Reading | Meter Number | Meter Reading |
|---|-----------------|--------------|---------------|
| Please provide the transferor(s) (sellers) meter | | | |
| reading(s) with this application. | | | |
| This will assist in determining your application. | | | |
| | | | |

SECTION 4: OPTIONAL DELAYED REGISTRATION OF APPROVED TRANSFER

For absolute (permanent) transfers, the transferor may request a *delayed registration* transfer. This allows parties a period of two months from the approval date to arrange financial settlement prior to finalising the transfer. Within that two month window, a separate application must be submitted requesting that registration of the transfer on The Water Register take place. Should the application to register the transfer not be received within a period of two months, DEW will not register the transfer and the application will lapse.

If approved, please delay registration of this transfer on The Water Register

NOTE: By ticking this box you acknowledge that the transfer will NOT be registered on The Water Register following approval of the transfer. To register this transfer, an application to register an approved transfer of a Water Licence or Water Access Entitlement on The Water Register must be submitted by the transferor (seller) within two months of the approval date.

NOTE: If this box is not ticked, registration of this transfer on The Water Register (if approved) will occur immediately subsequent to approval.

NOTE: This option is applicable to absolute (permanent) transfers only.

You may be required to provide additional information before your application can be determined. If further information is required you will be advised.

NOTE: This application does not relieve the transferee from obtaining all other necessary approvals for the taking and use of water.

ALL PARTIES TO THE TRANSFER MUST SIGN AND DATE THIS APPLICATION

NOTE: It is an offence to provide information on this form that is false or misleading.

| SECTION 5: SIGNATURE OF THE TRANSFEROR (SELLER) | | | | | |
|--|--------------------|---------------------------------|--------------------------------------|--|--|
| NOTE: The transferor must complete ONE (only) of the following alternatives: I/We declare that the information that has been provided on this application is true and correct. <u>Note</u> : If signing as a company, two position bearers must sign e.g. Director, Company Secretary. If only one Director then Sole Director must be stated as position held. | | | | | |
| 1. Where the applicant is an individual or ty | wo or more person | s | | | |
| Print Name | Sign Here | | Date | | |
| Print Name | Sign Here | | Date | | |
| Print Name | Sign Here | | Date | | |
| Print Name | Sign Here | | Date | | |
| 2. Where the applicant is a company or an i | incorporated assoc | iation and authorised person | s sign on behalf of the organisation | | |
| Print Name of authorised person | | Position held | | | |
| Signature | | Date | | | |
| Print Name of authorised person | | Position held | | | |
| Signature | | Date | | | |
| The person(s) duly authorised to sign for and o (print name of company or incorporated associ | | | | | |
| 3. Where the applicant is a company or an | incorporated assoc | iation and the seal is affixed: | | | |
| The Seal of: (print name of company or incorporated association) was hereby affixed in the presence of: | | | | | |
| Signature | | | Affix Seal Here: | | |
| Print Name | | | | | |
| Position held Date | | | | | |
| Signature | | | | | |
| Print Name | | | | | |
| Position held Date | | | | | |

| SECTION 6: SIGNATURE OF THE TRANSFEREE (BUYER) | | | | | | |
|--|------------------|--------------------|---------------------|-------------------------------|--|--|
| NOTE: The transferee must complete ONE (only) of the following alternatives: I/We declare that the information that has been provided on this application is true and correct. <u>Note</u> : If signing as a company, two position bearers must sign e.g. Director, Company Secretary. If only one Director then Sole Director must be stated as position held. | | | | | | |
| 1. Where the applicant is an individual or two | or more persons | i | | | | |
| Print Name | Sign Here | | | Date | | |
| Print Name | Sign Here | | | Date | | |
| Print Name | Sign Here | | | Date | | |
| 2. Where the applicant is a company or an in | corporated assoc | iation and authori | ised persons sign o | on behalf of the organisation | | |
| Print Name of authorised person | | Position held | | | | |
| Signature | | Date | | | | |
| Print Name of authorised person | | Position held | | | | |
| Signature | | Date | | | | |
| The person(s) duly authorised to sign for and on (print name of company or incorporated associa | | | | | | |
| 3. Where the applicant is a company or an inc | | ation and the seal | is affixed: | | | |
| The Seal of: (print name of company or incorporated association) was hereby affixed in the presence of: | | | | | | |
| Signature | | | Affix | Seal Here: | | |
| Print Name | | | | | | |
| Position held Date | | | | | | |
| Signature | | | | | | |
| Print Name | | | | | | |
| Position held Date | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | Office Location: | | | |
| · | | 28 Vaughan Terrace | | | | |
| | | | BERRI SA 5343 | | | |
| BERRI SA 5343 | | | | | | |
| Make cheques or money orders payable to: Department for Environment and Water | | | | | | |

For credit card payments or other payment options, please telephone: (08) 8595 2053